



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** **LHS School Council**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE:** **Wednesday, March 2, 2016**

**TIME:** **2:30 p.m.**

**LOCATION:** **LHS Conference Room**

**REQUESTED BY:** **Tracey Hippert**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

Parents Night-March 3, 2016  
Endicott Survey  
Student Training on ALICE  
Budget 2016-2017  
Program of Studies  
Final Meeting May 4<sup>th</sup>