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# TOWN OF LEICESTER NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A

### BOARD OF COMMISSIONERS LEICESTER HOUSING AUTHORITY

**DECEMBER 18, 2017 4:00 P.M.** 

#### 1075 MAIN STREET, COMMUNITY ROOM

## TOPICS TO BE DISCUSSED: AGENDA

Approval of Minutes - November 20, 2017 MEETING

#### **Correspondence/Updates**

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

#### **Old Business**

- Net Metering credits
- Paving Project 667-2, 667-3
- Executive Director Contract

#### **New Business**

- Year End Financials
- Roof Project 667-3
- PMR Audit

Adjournment