

**TOWN OF LEICESTER  
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A**

**BOARD OF COMMISSIONERS  
LEICESTER HOUSING AUTHORITY**

**OCTOBER 23, 2017 4:00 P.M.**

**1075 MAIN STREET, COMMUNITY ROOM**

**TOPICS TO BE DISCUSSED:  
AGENDA**

**Approval of Minutes – September 19, 2017 MEETING**

**Correspondence/Updates**

- **Review and approval of all bills**
- **Maintenance Report**
- **Vacancy Report**

**Old Business**

- **Net Metering credits**
- **Energy Supplier agreement**
- **Hot Water tanks replacement**
- **Purchase refrigerators and stoves**
- **Replace Water Meter**
- **5 Year Capital Improvement Plan**

**New Business**

- **September Financials**
- **Paving Project 667-2, 667-3**
- **Roof Project 667-3**
- **Board of Commissioner Vacancy filled.**

**Adjournment**

2017 OCT 18 PM 2:06  
RECEIVED

2017 OCT 18 PM 2:06

RECEIVED