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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**TOWN OF LEICESTER**

**NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS**

**As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30A**

**BOARD OF COMMISSIONERS  
LEICESTER HOUSING AUTHORITY**

**SEPTEMBER 21, 2020**

**4:00 PM**

**VIRTUAL BOARD MEETING**

**1. Click the link to see screen.**

**<https://global.gotomeeting.com/join/188454029>**

**2. Join by phone.**

**(Toll Free): 1 877 309 2073**

**3. When prompted enter this code**

**Access Code: 188454029#**

**TOPICS TO BE DISCUSSED:**

**AGENDA**

**Approval of Minutes- August 24, 2020 Meeting**

**Correspondence/Updates**

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

**Old Business:**

- Oil Bid/Maintenance of oil boilers at 667-1
- Executive Director contract renewal
- Annual Plan and CIP submitted to DHCD
- Review July Financials
- Renew Management contract with ARCHway

**New Business**

- Approval of A.J. Roberto Mechanical Co. low bidder heating repair Mulberry House.
- Motion to reject all bids for sidewalk replacement all bids over budget.