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**TOWN OF LEICESTER
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A**

**BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY**

June 17, 2019 4:00 P.M.

1075 MAIN STREET, COMMUNITY ROOM

**TOPICS TO BE DISCUSSED:
AGENDA**

Approval of Minutes – May 13, 2019 MEETING

Correspondence/Updates

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

Old Business

- Annual Conference
- AUP Audit completed
- Personnel Policy revision
- Tenant Meeting
- Five Year Capital Improvement Plan submitted to DHCD

New Business

- Parking lot repaving Mulberry House
- Review and Approve May Financials
- Tenant's rent redetermination: Process has begun
- Annual Meeting
- Reorganization
- Wage Match

Adjournment