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**TOWN OF LEICESTER  
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A**

**BOARD OF COMMISSIONERS  
LEICESTER HOUSING AUTHORITY**

**MAY 14, 2018 4:00 P.M.**

**1075 MAIN STREET, E.D. CONFERENCE ROOM**

**TOPICS TO BE DISCUSSED:  
AGENDA**

**Approval of Minutes – APRIL 9, 2018 MEETING**

**Correspondence/Updates**

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

**Old Business**

- Boiler replacement 667-1
- NAHRO conference
- Security Camera's
- Paving Project

**New Business**

- April Financials
- Roof project at Rainbow Terrace
- Tenant Smoking Survey: Completed
- Wage Match
- Deferred Maintenance Plan

**Adjournment**