

**TOWN OF LEICESTER  
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30A**

**BOARD OF COMMISSIONERS  
LEICESTER HOUSING AUTHORITY**

**MARCH 18, 2019 4:00 P.M.**

**1075 MAIN STREET, COMMUNITY ROOM**

**TOPICS TO BE DISCUSSED:  
AGENDA**

RECEIVED  
2019 MAR 14 PM 1:26  
TOWN CLERK'S OFFICE  
LEICESTER, MASS

**Approval of Minutes – February 11, 2019 MEETING**

**Correspondence/Updates**

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

**Old Business**

- Ethics training recertification for staff and board completed
- New email address for Board of Commissioners.
- Award for formula funding for fiscal year 2022.

**New Business**

- Review February Financials
- PMR Audit (Performance Management Review) No Findings
- Annual inspection of apartments completed/ repairs
- Department of Labor Standards released new labor rates
- MA NAHRO Spring Conference May 19-21
- Ad for NAHRO spring Conference program book
- Annual AUP Audit scheduled.

**Adjournment**