



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

RECEIVED
TIME STAMP
2016 DEC -7 PM 12: 56

ORGANIZATION: Leicester School Committee

TOWN CLERK'S OFFICE
LEICESTER, MASS.

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

Date: Tuesday, December 13, 2016

Time: 6:30 PM Meeting

LOCATION: Leicester Town Hall Selectmen's Meeting Room

REQUESTED BY: Judith J. Paolucci – Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

- I. Call to order
- II. Showcase – Leicester High School
- III. Public Comment Period
- IV. Approval of Minutes
 - a. Open Session Minutes of Meeting on November 15, 2016 [vote to approve]
 - b. Executive Session Minutes of Meeting on November 15, 2016 [vote to approve and release at a later date]
 - c. Open Session Minutes of Workshop on December 5, 2016 [vote to approve]
 - d. Executive Session Minutes of Meeting on December 5, 2016 [vote to approve and release at a later date]
- V. Reports
 - a. Report from School Committee Chairperson
 - b. Report from Student Liaisons
 - c. Superintendent's Report
 - i. Leicester High School Graduates Success at QCC
 - d. Other Reports from Committees or Liaisons
- VI. Reading of Policies
 - a. Second Reading: GCE Professional Staff Recruiting/Posting of Vacancies [vote to approve]
 - b. Second Reading: AC-E Student and Parent Notice for Section 504 [vote to approve]
 - c. Second Reading: IMDB Flag Displays [vote to approve]
 - d. First Reading: GBEB Staff Conduct [vote to table]
- VII. Finance Items
 - a. Monthly Financial Report [vote to approve]
- VIII. Business Items
 - a. Fundraisers
 - i. Class of 2019 "Mr. Leicester" event February 16, 2017 [vote to approve]
 - ii. Class of 2020 Red Sox Ticket Raffle March 27-April 7, 2017 [vote to approve]
 - b. New Student Activity – LHS Book Club [vote to approve]
- IX. Items for Next School Committee Meeting, January 10, 2017.
- X. Executive session to discuss strategies related to collective bargaining with the Education Association of Leicester (EAL) - teachers' union in accordance of M.G.L. Chapter 30(A) Section 21 and not to reconvene in open session.
- XI. Adjournment