



**PUBLIC NOTICE POSTING REQUEST  
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TOWN CLERK'S OFFICE  
LEICESTER, MASS

**ORGANIZATION: Leicester School Committee**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE: Tuesday, November 15, 2016**

**TIME: 6:30 PM Meeting**

**LOCATION: Leicester Town Hall Selectmen's Meeting Room**

**REQUESTED BY: Judith J. Paolucci – Superintendent of Schools**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

- I. Showcase – Leicester Primary School
- II. Public Comment Period
- III. Approval of Minutes
  - a. Open Session Minutes of Meeting on October 11, 2016 [vote to approve]
  - b. Open Session Minutes of Workshop on November 7, 2016 [vote to approve]
- IV. Reports
  - a. Report from School Committee Chairperson
  - b. Report from Student Liaisons
  - c. Superintendent's Report
    - i. Youth Health Survey Findings
  - d. Other Reports from Committees or Liaisons
- V. Reading of Policies
  - a. Second Reading: GBGB Staff Personal Security and Safety [vote to approve]
  - b. Second Reading: EEAA Walkers and Riders [vote to approve]
  - c. Second Reading: KI Visitors to the Schools [vote to approve]
  - d. First Reading: GCE Professional Staff Recruiting/Posting of Vacancies [vote to table]
  - e. First Reading: AC-E Student and Parent Notice for Section 504 [vote to table]
  - f. First Reading: IMDB Flag Displays [vote to table]
- VI. Finance Items
  - a. Monthly Financial Report [vote to approve]
- VII. Business Items
  - a. Appointment of the Superintendent as SWCEC designee for the 16-17 SY [vote to approve]
  - b. SWCEC First Quarter Report [vote to accept]
  - c. Approval of New Student Organization (Foreign Travel Club) and Associated Field Trip [vote to approve]

- VIII. Items for Next School Committee Meeting, December 13, 2016 and/or Next School Committee Workshop, December 5, 2016
- IX. Executive session to discuss strategies related to collective bargaining with the Education Association of Leicester (EAL) - teachers' union in accordance of M.G.L. Chapter 30(A) Section 21 and not to reconvene in open session.
- X. Adjournment