2019 NOV 14 PH 3: 29

TOWN ALLES STREETS

# TOWN OF LEICESTER NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A

## BOARD OF COMMISSIONERS LEICESTER HOUSING AUTHORITY

November 18, 2019 4:00 P.M.

# 1075 MAIN STREET, COMMUNITY ROOM

## TOPICS TO BE DISCUSSED: AGENDA

Approval of Minutes - October 23, 2019 MEETING

### Correspondence/Updates

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

#### **Old Business**

- Elevator Repair
- Needs Assessment Nov. 6, 2019

#### **New Business**

- Fiscal Year 2020 Budget for 400 program.
- Fiscal Year 2020 Budget for 689 program.
- Review October Financials
- Repair/Replace heating unit at Mulberry House.

Adjournment