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TOWN OF LEICESTER

NOTICE OF MEETING

As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A

**BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY**

May 16, 2022

4:00 P.M.

1075 MAIN STREET

EXECUTIVE DIRECTOR'S OFFICE

TOPICS TO BE DISCUSSED:

AGENDA

CORRESPONDENCE/UPDATES

- Approval of Minutes of April 25, 2022
- Review and approval of all bills.
- Maintenance Report
- Vacancy Report

OLD BUSINESS

- Review of March Financials
- Approval of CSC for project #151048.
- Approved Quarterly Operating Statement for 667-1 program.
- Approved Quarterly Operating Statement for 689-1 program.
- Approved Capital Improvement Plan.

NEW BUSINESS

- Review April Financials
- Annual Plan: Link has been posted to Website.
- Annual Plan Hearing date 6/20/2022.
- 689-1 Kitchen rehab in progress.