



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

AMENDED

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, September 13, 2022**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid – Leicester Town Hall – Select Board Meeting Room  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Brett Kustigian – Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting is held via online:**

Meeting ID

[meet.google.com/iox-cvtb-xye](https://meet.google.com/iox-cvtb-xye)

Phone Numbers

(US)+1 628-888-1491

PIN: 994 090 003#

**1. Call to order**

- Pledge of Allegiance

**2. Showcase**

LHS UMass Memorial Fundraiser

**3. Public Comment**

**4. Approval of Minutes**

08-01-22 Open Session Minutes

08-01-22 Executive Session Minutes

08-04-22 Executive Session Minutes

08-04-22 Open Session Minutes

08-09-22 Open Session Minutes

09-02-22 Joint School Committee and Select Board Open Session Minutes

**5. Reports**

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

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- 5.3 Superintendent's Report
- a. School Safety Update
  - b. Family Advisory Council Update
  - c. Opening of Schools Update
  - d. Borger Academic Building Update
  - e. Budget Advisory Council Update
  - f. Potential Filming at Leicester High School
- 5.4 School Committee Liaisons Report

**6. Reading of Policies**

- 6.1 Policy KFE – Fee Schedule for Facilities Use [vote]

**7. Finance Items**

- 7.1 FY23 Budget Expense Report [vote]

- 7.2 Warrant Signing

- 1A [Submit Date: 06-28-2022, Warrant Due Date 07-07-2022] [vote]
- 3A [Submit Date: 07-12-2022, Warrant Due Date 07-21-2022] [vote]
- 5A [Submit Date: 07-26-2022, Warrant Due Date 08-04-2022] [vote]
- 7A [Submit Date: 08-09-2022, Warrant Due Date 08-18-2022] [vote]

- 7.3 FY22 Budget Close Out Transfers [vote]

- 7.4 FY23 Budget Transfers [vote]

**8. New Business**

- 8.1 Negotiation for the Government Employees' Union, IUPE, Local 4 (Food Services Unit)

- First Meeting September 19, 2022 at 5:00 PM via Zoom

- 8.2 Revised Agreement between the Leicester Select Board and School Committee regarding for maintenance and upkeep of all school buildings and property

- 8.3 LHS Fundraisers [vote]

- 8.4 Grant Writer Position [vote]

- 8.5 Donation – Leicester School Day Games [vote]

**9. Upcoming Meeting(s)**

- 10-03-22 @ 5:30 Workshop

- 10-11-22 @ 6:30 Open Session Meeting

**10. Adjournment**

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