



**PUBLIC NOTICE POSTING REQUEST  
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TOWN CLERK'S OFFICE  
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**ORGANIZATION: Leicester Water Supply District**

**MEETING**                      **PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE: THURSDAY, JANUARY 21, 2016                      TIME: 4:15 PM**

**LOCATION: 124 Pine Street, Leicester MA 01524**

**REQUESTED BY: Nancy Almeida, District Clerk**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

1. **Call Meeting to Order**
2. **Read & Review Minutes from: July 16, 2015, August 20, 2015, September 3, 2015, October 8, 2015, October 30, 2015, November 19, 2015, December 10, 2015**
3. **Signing of Warrants**
4. **Treasurers Report**
5. **Doug Gardner**
6. **C.E.I. Engineer – Kristen Berger & Mike Ohl**
7. **Commissioners Report**
  - a. **Chairman sign "F.Y." 2015 audit report from Acct. Tim Harrison**
  - b. **Vote on W.P.I. Survey – Continue to participate**
  - c. **Superintendents Position**
  - d. **Employees six month evaluation & permanent positions**
8. **Operations Manager Report**
9. **Date of next meeting**
10. **Adjourn meeting**

"The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items may or may not require the Board's action."