



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

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TOWN CLERK'S OFFICE
LEICESTER, MASS.

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: Tuesday, October 11, 2016

TIME: 6:30 PM Meeting

LOCATION: Leicester Town Hall Selectmen's Meeting Room

REQUESTED BY: Judith J. Paolucci – Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

- I. Call to order
- II. Showcase – Special Education Programming
- III. Public Comment Period
- IV. Approval of Minutes
 - a. Open Session Minutes of Meeting on September 13, 2016 [vote to approve]
 - b. Open Session Minutes of Workshop on October 3, 2016 [vote to approve]
- V. Reports
 - a. Report from School Committee Chairperson
 - b. Report from Student Liaisons
 - c. Superintendent's Report
 - i. Student Achievement: AP Test Results
 - ii. PARCC & HS MCAS Test Results
 - iii. District Improvement Team Report
 - d. Other Reports from Committees or Liaisons
- VI. Reading of Policies
 - a. Second Reading: BDB School Committee Officers [vote to table]
 - b. Second Reading: BEDB-E Agenda Format [vote to table]
 - c. Second Reading: EFA School Meal Charges [vote to table]
 - d. First Reading: GBGB Staff Personal Security and Safety [vote to table]
 - e. First Reading: EEAA Walkers and Riders [vote to table]
 - f. First Reading: KI Visitors to the Schools [vote to table]
- VII. Finance Items
 - a. Monthly Financial Report [vote to approve]
 - b. Budget Parameters for FY18
- VIII. Business Items
 - a. Recognition of New Student Organization: Foreign Travel Club [vote to approve]
 - b. Field Trips [vote to approve]
 - c. Approval of LHS fundraiser for the Class of 2020: "Gifts we Love" (November 21-December 2) [vote to approve]
 - d. Notice of Affiliation with NESDEC Board and Disclosure of Reimbursement of Travel Expenses [vote to approve]
 - e. Disclosure of Travel – Curriculum Director [vote to approve]
 - f. MASC Annual Conference Resolutions [vote to approve]
 - g. School Committee Goals [vote to approve]
 - h. Review and Revision of School Committee Meeting Dates [vote to approve]
- IX. Items for the next School Committee Meeting, November 1, 2016
- X. Adjourn