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**TOWN OF LEICESTER
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A**

**BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY**

October 25, 2016 4:00 P.M.

1075 MAIN STREET, E.D. CONFERENCE ROOM

**TOPICS TO BE DISCUSSED:
AGENDA**

Approval of Minutes – September 20, 2016 MEETING

Correspondence/Updates

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

Old Business

- Update water line project
- Update paving project
- Update tile project: 79 Mulberry Street
- ARCHway contract

New Business

- Year End Financials
- Executive Director Contract: Review applicants
- Approve revised income limits for admission
- Vote for Advisory Board Nominees for Regional Capital Assistance Team

Adjournment