

# **PUBLIC NOTICE POSTING REQUEST** TO OFFICE OF THE LEICESTER TOWN

TIME STAMP

# **ORGANIZATION: HILLCREST Water District**

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: Tuesday, June 16, 2020 TIME: 6:30 p.m.

**LOCATION: St Jude Meeting Hall 489 Pleasant St** 

Patricia M. Grady, District Clerk REQUESTED BY:

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

- Call Meeting to Order
- Read and review Minutes of May 5, 2020 meeting
- Commissioner's Report
- Superintendent's Report
- Treasurer's Report
- Review and Signing of Warrant #12for FY 20
- Appointments for FY21
- Assignments of Articles for Annual Meeting
- Old Business
- New Business
- Adjourn Meeting to 2020Annual Meeting

### HILLCREST WATER DISTRICT

Leicester, Massachusetts

#### WARRANT OF ANNUAL WATER DISTRICT MEETING

June 16, 2020

To: Mrs. Patricia M. Grady, District Clerk

You are hereby directed to notify the voters of the Hillcrest Water District to meet at St. Jude's Church Meeting Hall, 489 Pleasant Street, Leicester, Massachusetts at 7:00p.m. on Tuesday, June 16, 2020 to act upon the following:

- Article 1. To choose a Moderator.
- Article 2. To hear the reports of the District Officials.
- Article 3. To elect, by ballot, the following officers: One Water Commissioner for three years.
- Article 4. To see if the District will raise and appropriate, or transfer from available funds, a sum of money to defray the expenses of the District for the ensuing twelve months or act thereon.
- Article 5. To see what compensation the District will allow its officers for the coming fiscal year or act thereon.
- Article 6. To see if the District will authorize the treasurer, with the approval of the Commissioners, to borrow in anticipation of the revenue for the fiscal year beginning July 1, 2020 in accordance with the General Laws, Chapter 44, Section 4, and Acts and Amendments therefore, and including, in addition thereto, Chapter 849 of the Acts of 1969, as amended and to renew any note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, or act thereon.
- Article 7. To see whether the District will authorize the treasurer (collector) to enter into compensating balance agreement during the fiscal year 2021 as permitted by the General Laws, Chapter44 Section 53F, or act thereon.
- Article 8. To see if the District will vote to raise and appropriate or transfer from available funds a sum of money to cover the costs of the demolition and removal of the old water tank or to take any action thereon.

Hillcrest Water District Commissioners

John Scotia, Chairman

Wayne Stearns

Kevin Reed