

## PUBLIC NOTICE POSTING REQUEST RECEIVED. TO OFFICE OF THE LEICESTER TOWN CLERK

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TIME STAMP

## **ORGANIZATION: HIllcrest Water District**

MEETING

**PUBLIC HEARING** (Please circle appropriately)

DAY &

DATE: Tuesday, November 19, 2019

TIME: 7:00 p.m.

**LOCATION: 124 Pine Street** 

**SIGNATURE** or

Requested by:

Patricia M. Grady, District Clerk

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, (in accordance with Chapter 303 Acts of 1975)

## **Board of Water Commissioners November 19, 2019**

- Call Meeting to Order
- Read and review Minutes of October 8, 2019 Meeting
- Commissioners Report
- Superintendent's Joe Wood's Report 1.Status of Water Tank Project
- Treasurer's Report
- Review and Sign Warrant # 5 for FY 20
- Old Business
- New Business
- Adjourn

<sup>&</sup>quot;The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."