



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

2018 NOV -8 AM 10:09

RECEIVED

ORGANIZATION: Hillcrest Water District

MEETING

PUBLIC HEARING (Please circle appropriately)

DAY &

DATE: Tuesday, November 13, 2018

TIME: 7:00 p.m.

LOCATION: 124 Pine Street

SIGNATURE or

Requested by: Patricia M. Grady, District Clerk

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

Board of Water Commissioners November 13, 2018

- Call Meeting to Order
- Read and review Minutes of October 16, 2018 Meeting
- Commissioner's Report
- Superintendent's Joe Wood's Report
 - 1. Progress on Water Tank Project - USDA funding
- Gary Stine's Report
- Treasurer's Report
- Review and Sign Warrant #5 for FY 19
- Old Business
- New Business
- Adjourn Meeting

"The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."