

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

## **ORGANIZATION: Hillcrest Water District**

MEETING

**PUBLIC HEARING** (Please circle appropriately)

DAY &

DATE: Tuesday, October 13, 2020

TIME: 7:00 p.m.

**LOCATION: 124 Pine Street** 

SIGNATURE or

Requested by:

Patricia M. Grady, District Clerk

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## **Board of Water Commissioners October 13, 2020**

- Call Meeting to Order
- Read and review Minutes of September 15, 2020
- Commissioners Report
- Superintendent's Joe Wood's Report
  - 1.Report on removal of old Water Tank
  - 2. Communication Lease Agreement.
- Treasurer's Report
- Review and Sign Warrant 4 for FY21
- Old Business
- New Business
- Adjourn

<sup>&</sup>quot;The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."