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LEICESTER, MASS.

TOWN OF LEICESTER

NOTICE OF MEETING

As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A

**BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY**

APRIL 18, 2022

4:00 PM

1075 MAIN STREET

EXECUTIVE DIRECTOR'S OFFICE

TOPICS TO BE DISCUSSED:

AGENDA

Correspondence/Updates

- Approval of minutes of March 21, 2022
- Review and approval of all bills.
- Maintenance Report
- Vacancy Report

OLD BUSINESS

- Review of February Financials.
- 667-1 Door replacement project phase one.
- CDBG grant approved

NEW BUSINESS

- Approval of Certificate of Substantial Completion 667-1 Fish # 151048 .
- Review March Financials
- Review Quarterly Operating Statement for 667-1 program.
- Review Quarterly Operating Statement for 689-1 program.
- Review and approval of Capital Improvement Plan.