

RECEIVED

2016 NOV -9 AM 10: 01

TOWN CLERK'S OFFICE
LEICESTER, MASS.

**TOWN OF LEICESTER
NOTICE OF MEETING OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A**

**BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY**

November 15, 2016 3:30 P.M.

1075 MAIN STREET, E.D. CONFERENCE ROOM

**TOPICS TO BE DISCUSSED:
AGENDA**

Approval of Minutes – October 25, 2016 MEETING

Correspondence/Updates

- **Review and approval of all bills**
- **Maintenance Report**
- **Vacancy Report**

Old Business

- **Update water line project**
- **Update paving project**
- **Update tile project: 79 Mulberry Street**

New Business

- **Executive Director Contract: Interview applicants**
- **Review Year End (9-30-16) financial report**

Adjournment