



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: **Hillcrest Water District**

MEETING

PUBLIC HEARING (Please circle appropriately)

DAY &

DATE: **Tuesday, February 19, 2019**

TIME: **7:00 p.m.**

LOCATION: **124 Pine Street**

SIGNATURE or

Requested by: **Patricia M. Grady, District Clerk**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

Board of Water Commissioners February 19, 2019

- Call Meeting to Order
- Read and review Minutes of January 8, 2019 Meeting
- Commissioner's Report
- Superintendent's Joe Wood's Report
 1. Bid opening
- Gary Stine's Report
- Treasurer's Report
- Review and Sign Warrant #8 for FY 19
- Old Business
- New Business
 - 1, Set time and date for future meetings
- Adjourn Meeting

"The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

RECEIVED
2019 FEB 14 AM 10:09
TOWN CLERK'S OFFICE
LEICESTER, MASS.
TIME STAMP