



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

**ORGANIZATION: Hillcrest Water District**

MEETING

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE: Wednesday, November 15, 2017**

**TIME: 7:00 p.m.**

**LOCATION: 124 Pine Street**

**REQUESTED BY: Patricia M. Grady, District Clerk**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

- Call Meeting to Order
- Read and review Minutes of October 17, 2017 Meeting
- Commissioner's Report
- Superintendent's Joe Wood's Report
  - 1. Update on Tank Project
- Gary Stein's Report
- Treasurer's Report
- Review and Sign Warrant #5 for FY 18
- Old Business
- New Business
- Adjourn Meeting

RECEIVED  
2017 NOV -9 AM 11:24  
TOWN CLERK'S OFFICE  
200 WEST MAIN STREET  
LEICESTER, MASS 01545