

## **PUBLIC NOTICE POSTING REQUEST** OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION:** 

**Health Insurance Advisory Committee** 

**MEETING: X** 

**PUBLIC HEARING:** 

**DATE: March 2, 2022** 

TIME: 3:00pm

LOCATION: Select Board Conference Room, Town Hall, 3 Washburn Sq., Leicester.

Kristen L. Forsberg, Assistant Town Administrator **REQUESTED BY:** 

1. Discuss/Vote on FY'23 Employee Health Insurance Renewal