# RECEIVED 2024 MAR 14 PM 1:59

TOWN CLERK'S OFFICE LEICESTER, MASS.

#### **TOWN OF LEICESTER**

As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A

BOARD OF COMMISSIONERS
LEICESTER HOUSING AUTHORITY
1075 MAIN STREET
EXECUTIVE DIRECTOR'S OFFICE
MARCH 18, 2024
4:00 PM
TOPICS TO BE DISCUSSED:
AGENDA

Approval of Minutes-February 26, 2024 Meeting.

## **Correspondence/Updates:**

- Review and approval of all bills
- Maintenance Report
- Vacancy Report

### **Old Business:**

- Review January Financials.
- AUP Audit is scheduled.

## **New Business**

- Review February Financials.
- AUP Audit in progress.
- Window Replacement project for Rainbow Terrace, will be going out to bid shortly.