



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: **Hillcrest Water District**

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: **Tuesday, February 9, 2016**

TIME: **7:00 p.m.**

LOCATION: **124 Pine Street**

REQUESTED BY: **Patricia M. Grady, District Clerk**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

- Call Meeting to Order
- Read and review Minutes of January 12, 2016 meeting
- Commissioner's Report
- Representatives from Woodard and Curran
- Superintendent Joe Wood's Report
- Gary Stine's report on Water Tank Project
- Review and sign Warrant #8 for FY 16
- Treasurer's Report
- Old Business
- New Business
 - 1. Set March, 2016 Meeting date
- Adjourn Meeting