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**PUBLIC NOTICE POSTING REQUEST**  
**TO OFFICE OF THE LEICESTER TOWN CLERK**

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

ORGANIZATION: Economic Development Committee

MEETING  PUBLIC HEARING

DATE: March 2, 2023

TIME: 6:00pm

LOCATION: Town Hall, Meeting Room 3, 3 Washburn Square

REQUESTED BY: Chris Vitale, Assistant Town Administrator

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING*

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/432215685>

You can also dial in using your phone.

Access Code: 432-215-685

United States: +1 (408) 650-3123

**CALL TO ORDER/OPENING**

- 1) Call to Order
- 2) New Business
  - a. ARPA Grant Review Committee Discussion – Paul Fontaine
- 3) Old Business
  - a. Update on Business/Commercial List
  - b. Update on Brochure
  - c. Draft of Application for Sign/Island Beautification
  - d. Facebook and Website Update
  - e. Maple Hill Disc Golf Presentation Follow-Up
- 4) Other Business
- 5) Approval of Meeting Minutes
  - a. October 25, 2022
  - b. November 15, 2022
  - c. January 26, 2023

**ADJOURN**