

## RECEIVED 2023 FEB 28 PM 3: 06

## PUBLIC NOTICE POSTING REQUEST TOWN CLERK'S OFFICE TO OFFICE OF THE LEICESTER TOWN CLERK'S OFFICE MASS.

ORGANIZATION: MEETING		ic Development Committee PUBLIC HEARING	e AMENDED	
DATE: March 2, 20	23		TIME:	6:00pm
LOCATION: Town Hall, Meeting Room 3, 3 Washburn Square				
REQUESTED BY: Chris Vitale, Assistant Town Administrator				
ILL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING				

## **CALL TO ORDER/OPENING**

- 1) Call to Order
- 2) New Business
  - a. ARPA Grant Review Committee Discussion Paul Fontaine
- 3) Old Business
  - a. Update on Business/Commercial List
  - b. Update on Brochure
  - c. Draft of Application for Sign/Island Beautification
  - d. Facebook and Website Update
  - e. Maple Hill Disc Golf Presentation Follow-Up
- 4) Other Business
- 5) Approval of Meeting Minutes
  - a. October 25, 2022
  - b. November 15, 2022
  - c. January 26, 2023

**ADJOURN**