

ORGANIZATION:

REQUESTED BY:

MEETING

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLE

**Economic Development Committee - HYBRID PUBLIC HEARING** X TIME: 6:00pm DATE: November 15, 2022 LOCATION: Town Hall, Select Board Conference Room, 3 Washburn Square Chris Vitale, Assistant Town Administrator

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN **BOARD 48 HOURS PRIOR TO THE MEETING** 

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/332593181

You can also dial in using your phone.

United States: +1 (571) 317-3112

Access Code: 332-593-181

## CALL TO ORDER/OPENING

- 1) Call to Order
- 2) Discuss/Vote Reorganization of Committee
  - a. Chair
  - b. Vice Chair
    - a. Paul Fontaine Interest in Appointment
  - c. Secretary
- 3) Review/sign Letter of Thanks entryway beautification
- 4) Review/Discuss the CRMPC 2021 Economic Development Plan
- 5) Assign committee members tasks/goals
- 6) Other Business
- 7) Adjourn

## **ADJOURN**