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PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK'S OFFICE MASS.

$\begin{array}{c} \text{ORGANIZATION:} \\ \text{MEETING} \underline{X} \end{array}$	Economic Development Committee - PUBLIC HEARING	HYBRID	
DATE: October 25	, 2022	TIME:	6:00pm
LOCATION: Town Hall, Select Board Conference Room, 3 Washburn Square			
REQUESTED BY:	Chris Vitale, Assistant Town Admi	nistrator	
ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING			

Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/496305517

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 496-305-517

CALL TO ORDER/OPENING

- 1) Call to Order
- 2) Introduction
- 3) Discuss/Vote Reorganization of Committee
 - a. Chair
 - b. Vice Chair
 - c. Secretary
- 4) Other Business
- 5) Adjourn

ADJOURN