



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE  
LEICESTER TOWN CLERK**

**ORGANIZATION: Cherry Valley & Rochdale Water District**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**DATE: Tuesday, November 5, 2019**

**TIME: 7:00 P.M.**

**LOCATION: Leicester Town Hall 3 Washburn Sq, Leicester, MA 01524  
Select Board Conference Room**

**REQUESTED BY: Cheryl Balkus, Clerk**

*M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.*

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

- I. CALL TO ORDER
- II. District Member Forum
- III. APPROVE MINUTES  
October 15, 2019
- IV. FINANCE
  - A. Approve October 21, 2019 Warrants
  - B. Approve October 28, 2019 Warrants
  - C. Approve November 4, 2019 Warrants
  - D. October Bank Transfer
- V. ADMINISTRATION
  - A. Grant Writer Update
  - B. 38 Degrees North
- VI. OPERATIONS
  - A. Superintendent's Report
- VII. COMMUNICATIONS
- VIII. PERSONNEL
- IX. DATE OF NEXT MEETING
  - A. Approval of Next Meeting
- X. ADJOURNMENT

*"This institution is an equal opportunity provider, and employer."*

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

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