



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE
LEICESTER TOWN CLERK**

ORGANIZATION: Cherry Valley & Rochdale Water District - HYBRID

MEETING

PUBLIC HEARING (Please circle appropriately)

DATE: Tuesday, July 11, 2023

TIME: 7:00 P.M.

LOCATION: 148 HENSHAW ST LEICESTER MA or join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/769030973>

You can also dial in using your phone.

Access Code: 769-030-973

United States: +1 (408) 650-3123

- One-touch: tel:+14086503123,,769030973#

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TOWN CLERK'S OFFICE
LEICESTER, MASS.

2023 JUL -6 PM 2:54

RECEIVED

REQUESTED BY: Cheryl Balkus, Clerk

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (In accordance with Chapter 303 Acts of 1975)

- I. CALL TO ORDER
- II. District Member Forum
- III. APPROVE MINUTES
 - A. June 6, 2023, Meeting Minutes
- IV. FINANCE
 - A. Approve June 12, 2023, Warrants
 - B. Approve June 19, 2023, Warrants
 - C. Approve June 26, 2023, Warrants
 - D. Approve June 30, 2023, Warrants
 - E. Approve July 3, 2023, Warrants
 - F. Approve July 10, 2023, Warrants
 - G. FY23 Budget Transfer
 - H. June Bank Transfers
- V. Administration
 - A. 12-month payment plan
 - B. 12-month payment plan
- VI. Operations
 - A. Superintendent Report
- VII. Date of Next Meeting:
- VIII. Adjournment: