



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE
LEICESTER TOWN CLERK**

ORGANIZATION: Cherry Valley & Rochdale Water District - HYBRID

MEETING

PUBLIC HEARING (Please circle appropriately)

DATE: Tuesday, April 18, 2023

TIME: 7:00 P.M.

LOCATION: 148 HENSHAW ST LEICESTER MA or join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/272328949>

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United States:

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2023 APR 13 PM 12:57
TOWN CLERK'S OFFICE
LEICESTER, MASS.

REQUESTED BY: Cheryl Balkus, Clerk

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (In accordance with Chapter 303 Acts of 1975)

- I. CALL TO ORDER
- II. District Member Forum
- III. APPROVE MINUTES
 - A. April 4, 2023, Meeting Minutes
- IV. FINANCE
 - A. Approve April 10, 2023, Warrants
 - B. Approve April 14, 2023, Warrants
 - C. Budget Approval
 - D. Annual Warrant Articles Approval
 - E. Terminations
- V. Administration
 - A. 12-month payment plan
 - B. 2-4 Dale Ct Application
 - C. Tata & Howard Grant
 - D. Annual Water Use Restriction Notice
- VI. Operations
 - A. Superintendent Report
- VII. Date of Next Meeting:
- VIII. Executive Session: to approve the executive session minutes.
- IX. Adjournment: