



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE  
LEICESTER TOWN CLERK**

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION:** Cherry Valley & Rochdale Water District - HYBRID

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**DATE:** Thursday, January 18, 2024

**TIME:** 2:00 P.M.

**LOCATION:** **148 HENSHAW ST LEICESTER MA or join my meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/896113813>**

**You can also dial in using your phone.**

**Access Code:**

**896-113-813**

**United States:**

**+1 (571) 317-3122**

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**REQUESTED BY:** Cheryl Balkus, Clerk

*M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.*

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (In accordance with Chapter 303 Acts of 1975)*

**I. CALL TO ORDER**

**II. District Member Forum**

**III. APPROVE MINUTES**

- A. December 6, 2023, Meeting Minutes
- B. December 19, 2023, Meeting Minutes

**IV. FINANCE**

- A. Approve December 18, 2023, Warrants
- B. Approve December 25, 2023, Warrants
- C. Approve January 1, 2024, Warrants
- D. Approve January 8, 2024, Warrants
- E. Approve January 15, 2024, Warrants
- F. December bank transfer
- G. Treasurer Report

**V. Administration**

- A. Hillcrest Water

**VI. Operations**

- A. Superintendent Report

**VII. Date of Next Meeting:**

**VIII. Adjournment:**