

Recharge

TOWN OF LEICESTER 2017 OCT 25 AM IO: 51 CONSERVATION COMMISSION

LEICESTER, MA 01524-1333

Phone: 508-892-7007 - Fax: 508-892-7070

www.leicesterma.org

PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Hearing on Wednesday, November 15, 2017 at 6:30PM or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the Request for Determination of Applicability filed by Snowbirds Snowmobile Club for the purpose of cutting a new snowmobile trail that will involve some cutting & mowing located on Massachusetts Wildlife & Fishery property, Moose Hill Road, Leicester, MA.

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair Leicester Conservation Commission

Please run in the Worcester Telegram on: Wednesday, November 8