

TOWN OF LEICESTER CONSERVATION COMMISSION RECEIVED

3 Washburn Square

2020 APR 16 AM 9: 28

LEICESTER, MA 01524-1333 Phone: 508-892-7007 - Fax: 508-892-7070 WN CLERK'S OFFICE LEICESTER, MASS

www.leicesterma.org

CONSERVATION COMMISSION AGENDA

Saturday, April 18, 2020 at 9:00am

ORDER OF BUSINESS

- 1. Site Visit:
 - 25 Rawson Drive

"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law"