



**TOWN OF LEICESTER  
CONSERVATION COMMISSION**

**LEICESTER, MA 01524-1333**

**Phone: 508-892-7007 – Fax: 508-892-7070**

[www.leicesterma.org](http://www.leicesterma.org)

RECEIVED  
2017 JAN 19 AM 9:52  
101 TOWN HALL ST. LEICESTER  
MA 01524-1333

**PUBLIC NOTICE**

**The Leicester Conservation Commission** will hold a Public Hearing on **Wednesday, February 8, 2017 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Cypress Creek Renewable, LLC for the purpose of having the access road located within the 100-foot buffer to wetlands at 0 Mulberry Street, Leicester, MA.

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair  
Leicester Conservation Commission

**Please run in the Worcester Telegram on: Wednesday, February 1<sup>st</sup>**