



**TOWN OF LEICESTER
CONSERVATION COMMISSION**

LEICESTER, MA 01524-1333

Phone: 508-892-7007 – Fax: 508-892-7070

www.leicesterma.org

RECEIVED

2016 MAY 16 AM 10: 36

TOWN CLERK'S OFFICE
LEICESTER, MASS.

PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Meeting on **Wednesday, June 15, 2016 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by James Eager for the purpose of replacing existing failing leach field at **207 Baldwin Street, Leicester.**

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: **WEDNESDAY, June 8TH**



RECEIVED
2016 MAY 16 AM 10:35
TOWN CLERK'S OFFICE
LEICESTER, MASS.

**TOWN OF LEICESTER
CONSERVATION COMMISSION**

LEICESTER, MA 01524-1333

Phone: 508-892-7007 – Fax: 508-892-7070

www.leicesterma.org

PUBLIC NOTICE

The Leicester Conservation Commission will hold a Continued Public Meeting on **Wednesday, June 15, 2016 at 6:30PM or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Land Planning, Inc. for the purpose of verifying the wetland resource areas depicted on plan at **Huntoon Memorial Highway; Map 37-Parcel C2.****

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: WEDNESDAY, MAY 4, 2016



**TOWN OF LEICESTER
CONSERVATION COMMISSION**

LEICESTER, MA 01524-1333

Phone: 508-892-7007 – Fax: 508-892-7070

www.leicesterma.org

RECEIVED

2016 MAY 16 AM 10:36

TOWN CLERK'S OFFICE
LEICESTER, MASS.

PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Meeting on **Wednesday, June 15, 2016 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Ronald W. Smith for the purpose of removing rocks, grading & adding fill as needed at **43 Salminen Drive**.

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: **WEDESDAY, JUNE 8TH**