



**TOWN OF LEICESTER  
CONSERVATION COMMISSION  
LEICESTER, MA 01524-1333**

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[www.leicesterma.org](http://www.leicesterma.org)

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**PUBLIC NOTICE**

The Leicester Conservation Commission will hold a Public Meeting on **Wednesday, May 11, 2016 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Land Planning, Inc. for the purpose of verifying wetland resource areas as depicted on plan at **214 Rawson Street, Leicester.**

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair  
Leicester Conservation Commission

Please run in the Worcester Telegram on: **WEDNESDAY, MAY 4<sup>TH</sup>**