



**TOWN OF LEICESTER
CONSERVATION COMMISSION
LEICESTER, MA 01524-1333**

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www.leicesterma.org

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PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Meeting on **Wednesday, May 11, 2016 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Land Planning, Inc. for the purpose of verifying the wetland resource areas depicted on plan at **Huntoon Memorial Highway; Map 37-Parcel C2.**

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: **WEDNESDAY, MAY 4, 2016**