



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE  
LEICESTER TOWN CLERK**

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**ORGANIZATION:** Cherry Valley & Rochdale Water District - HYBRID TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**DATE:** Tuesday, May 2, 2023 **TIME:** 1:00 P.M.

**LOCATION:** **148 HENSHAW ST LEICESTER MA or join my meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/377543133>  
You can also dial in using your phone.**

**Access Code: 377-543-133**

**United States: +1 (646) 749-3122**

**Get the app now and be ready when your first meeting starts:  
<https://meet.goto.com/install>**

**REQUESTED BY:** Cheryl Balkus, Clerk

*M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.*

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (In accordance with Chapter 303 Acts of 1975)*

- I. CALL TO ORDER
- II. District Member Forum
- III. APPROVE MINUTES
  - A. April 18, 2023, Meeting Minutes
- IV. FINANCE
  - A. Approve April 24, 2023, Warrants
  - B. Approve May 1, 2023, Warrants
  - C. April bank transfer
- V. Administration
  - A. 12-month payment plan
  - B. 12-month payment plan
  - C. 12-month payment plan
  - D. 38 Degrees North agreement
- VI. Operations
  - A. Superintendent Report
- VII. Date of Next Meeting:
- VIII. Adjournment: