



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE
LEICESTER TOWN CLERK**

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ORGANIZATION: Cherry Valley & Rochdale Water District **HYBRID** TOWN CLERK'S OFFICE
LEICESTER, MASS.

MEETING

PUBLIC HEARING (Please circle appropriately)

DATE: Tuesday, March 21, 2023

TIME: 7:00 P.M.

LOCATION: Leicester Town Hall 3 Washburn Sq Leicester, MA Selectboard
Room or join my meeting from your computer, tablet or
smartphone.

<https://meet.goto.com/343692389>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join
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REQUESTED BY: Cheryl Balkus, Clerk

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL
BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (In accordance with Chapter 303 Acts of 1975)*

- I. CALL TO ORDER
- II. District Member Forum
- III. APPROVE MINUTES
 - A. March 7, 2023, Meeting Minutes
- IV. FINANCE
 - A. Approve March 13, 2023, Warrants
 - B. Approve March 20, 2023, Warrants
 - C. Draft Budget
- V. Administration
 - A. Tata & Howard Lead Service Line
- VI. Operations
 - A. Superintendent report
- VII. Date of Next Meeting
 - A. Approval of next meeting
- VIII. Adjournment