



**TOWN OF LEICESTER  
CONSERVATION COMMISSION**

**LEICESTER, MA 01524-1333**

**Phone: 508-892-7007 – Fax: 508-892-7070**

[www.leicesterma.org](http://www.leicesterma.org)

**PUBLIC NOTICE**

The Leicester Conservation Commission will hold a Public Hearing on **Wednesday, October 11, 2017 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by John True for the purpose of replacing decking on three (3) wooden snowmobile bridges along Whittemore Street trail.

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair  
Leicester Conservation Commission

Please run in the Worcester Telegram on: **Wednesday, October 4<sup>th</sup>**

2017 SEP 27 PM 12:13