



**TOWN OF LEICESTER  
CONSERVATION COMMISSION**  
3 Washburn Square  
LEICESTER, MA 01524-1333  
Phone: 508-892-7007 – Fax: 508-892-7070  
[www.leicesterma.org](http://www.leicesterma.org)

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TOWN CLERK'S OFFICE  
LEICESTER, MASS

## **CONSERVATION COMMISSION AGENDA**

**Wednesday, May 13, 2020 at 6:30PM  
ONLINE ONLY**

Please join the meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/714822869>

You can also dial in using your phone.  
United States (Toll Free): 1 866 899 4679  
United States: +1 (224) 501-3316

Access Code: 714-822-869

### **ORDER OF BUSINESS**

1. **Certificate of Compliance**
  - a) 220 Baldwin St., Matt Schold (DEP#197-0628) single family home, *continued*
  - b) 3 Flagg Drive, Barbara Flagg (DEP # 197-223), single-family home 2000, *continued*
  - c) 414 Pine, Michael Marinucci (DEP # 197-099), single family home 1990
2. **Request for Determination of Applicability (RDA)**
  - a) 3 Oak Bluff Lane (RDA 2020-04), *continued*. Applicant: Central Land Development Corp, Construction of single-family dwelling w/ attached garage, associated septic, well, driveway
  - b) 25 Rawson Drive (RDA 2020-05), *continued*. Applicant: Vincent Tiscione, Removal of 9 trees within 100' of shoreline
3. **Abbreviated Notice of Resource Area Delineation (ANRAD)**
  - a) 408 Stafford Street, Applicant: New England Power (DEP # 197-0658), *continued*  
Survey of 45-acre parcel
4. **Approval of Minutes:**
  - a) January 14, 2020
  - b) April 15, 2020
5. **Board Discussion/Miscellaneous**
  - a) Acceptance of MGL Chapter 110G, Section 9 related to electronic signatures
  - b) Miscellaneous Project Updates/Site Inspection Updates
  - c) Correspondence/Other New Business
  - d) Ratification of Emergency Certificate - Beaver Dam – Washburn Street
  - e) Ratification of Enforcement Order - 31 Chapel Street

**\*\* PLEASE CONDUCT SITE VISITS\*\***