

## TOWN OF LEICESTER **CONSERVATION COMMISSION**

3 Washburn Square **LEICESTER, MA 01524-1333** 

Phone: 508-892-7007 - Fax: 508-892-7070 www.leicesterma.org

Wed, May 12, 2021 6:30 PM - 7:30 PM (EDT) Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/495524661

You can also dial in using your phone. United States (Toll Free): 1877 309 2073

Access Code: 495-524-661

ORDER OF BUSINESS	
1.	
2.	Request for Determination of Applicability  a) 289 Pine St (RDA2021-06), Applicant: Elbert Clark. (outdoor deck construction within 100' of wetland)
3.	Notice of Intent  a) 0 Chapel St (DEP# TBD), Applicant Armory Street LLC. (office building construction in riverfront area)  b) 31 Chapel St (DEP# TBD), Applicant: Armory Street LLC. (warehouse construction partially in flood plain)
- The state of the	<ul> <li>Board Discussion/Miscellaneous</li> <li>a) Emergency Certification Ratification: <ul> <li>Leicester School Department, 147 Paxton (oil leak)</li> <li>Leicester Highway Department, Charles/River Streets (beaver removal)</li> </ul> </li> <li>b) Common Ground Land Trust – Invasive Species Management</li> <li>c) Complaint: 385 Main St, Jan's Package Store</li> <li>d) Follow Up (1039 Stafford, 15 Bond, 83 Charlton, 57 Fairview, 82 Baldwin, 59 Burncoat Ln, 1323 Main)</li> <li>e) Approval of Minutes <ul> <li>March 10, 2021</li> </ul> </li> <li>f) Miscellaneous Project Updates/Site Inspection Updates</li> <li>g) Correspondence/Other New Business</li> <li>h) Future Meeting Dates</li> </ul>