



TOWN OF LEICESTER CONSERVATION COMMISSION RECEIVED

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2020 APR -8 PM 12: 06
TOWN CLERK'S OFFICE
LEICESTER, MASS

CONSERVATION COMMISSION AGENDA

Wednesday, April 15, 2020 at 6:30PM
ONLINE ONLY

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/325248877>

You can also dial in using your phone.

United States (Toll Free): 1 877 568 4106

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Access Code: 325-248-877

ORDER OF BUSINESS

1. **Certificate of Compliance**
 - a) 1749 Main St., Marc Curtis (DEP#197-0574) bring in clean fill to level land around existing house
 - b) 1749 Main St., Marc Curtis (DEP#197-0600) paved driveway and drive aisles
 - c) 27 Parker St., Gerald & Laurie Norman (DEP#197-0537) single family home
 - d) 220 Baldwin St., Matt Schold (DEP#197-0628) single family home
 - e) 3 Flagg Drive, Barbara Flagg (DEP # 197-181), exploratory well drilling 1997
 - f) 3 Flagg Drive, Barbara Flagg (DEP # 197-223), single-family home 2000
2. **Request for Determination of Applicability (RDA)**
 - a) 2 Lynde Brook Drive (RDA 2020-02) Applicant: Barbara Tomolonius, installation of new septic system to replace failed system
 - b) 15 Fairview Drive (RDA 2020-03) Applicant: John Krol, completion of paving driveway, finish landscaping including installation of grass swale along property line
 - c) 3 Oak Bluff Lane (RDA 2020-04) Applicant: Central Land Development Corp, Construction of single-family dwelling w/ attached garage, associated septic, well, driveway
 - d) 25 Rawson Street (RDA 2020-05) Applicant: Vincent Tiscione, Removal of 9 trees within 100' of shoreline
 - e) CSX Right-of-Way (RDA 2020-06) Applicant: CSX Transportation, 5-year vegetation management plan
 - f) 221 Baldwin Street (RDA 2020-07) Applicant: James & Jennifer Mercier, Installation of 1000 ft of underground conduit and the removal of tree stumps
3. **Abbreviated Notice of Resource Area Delineation (ANRAD)**
 - a) 408 Stafford, Applicant: Kellie Doherty (DEP # Pending) Survey of 45-acre parcel
4. **Order of Conditions Extension Request:**
 - a) Stiles Lake Water District c/o Jason Lussier (DEP # 197-0607)
5. **Approval of Minutes:**
 - a) January 14, 2020
 - b) February 11, 2020
6. **Board Discussion/Miscellaneous**
 - a) Miscellaneous Project Updates/Site Inspection Updates
 - b) Correspondence/Other New Business
 - c) Mulberry Solar update

"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law"