

# TOWN OF LEICESTER CONSERVATION COMMISSION

3 Washburn Square LEICESTER, MA 01524-1333 Phone: 508-892-7007 – Fax: 508-892-7070 www.leicesterma.org



### CONSERVATION COMMISSION AGENDA

Wednesday, April 12, 2023 at 6:30 PM Select Board Meeting Room

#### **ORDER OF BUSINESS**

- 1) Certificate of Compliance (COC)
  - a) 47 Fairview Drive (DEP#197-382), Applicant: Paul Dufresne
  - b) 80 Green Street (DEP#197-288), Applicant: Brenda Usher
- 2) Request for Determination of Applicability (RDA)
  - a) 209 Clark Street, Applicant: US Bank Trust NA, replacement of existing failed septic system
- 3) Notice of Intent (NOI)
  - a) 778 Main Street (DEP# 197-0696), Applicant: Charlton Road Realty, LLC, construction of 3 new multi-family buildings totaling 25 residential units and associated site improvements
  - b) <u>153 Paxton Street</u> (*DEP# 197-0697*), Applicant: Central Land Development LLC, construction of 10 residential lots and related construction activities
  - c) <u>0 Chapel Street</u> (*DEP# 197-0670*), Applicant: Armory Street LLC, Office building with associated driveway & stormwater structures in a riverfront area
  - d) <u>31 Chapel Street</u> (*DEP#197-0669*), Applicant: Armory Street LLC, Office building with associated driveway & stormwater structures in a riverfront area
- 4) Approval of Minutes
  - a) June 8, 2022
  - b) July 13, 2022
  - c) September 14, 2022
  - d) October 12, 2022
  - e) February 15, 2023
  - f) March 8, 2023
- 5) Discussion/Miscellaneous
  - a) 82 Baldwin Street, violation
  - b) 15 Bond Street, violation

<sup>\*</sup>Please note that agenda items may be taken out of order



## Town of Leicester CONSERVATION COMMISSION

LEICESTER, MASSACHUSETTS, 01524-1333 Phone: 508-892-7007 Fax: 508-892-7070 www.leicesterma.org



Project Name:

NOI DEP#197-0697 - Smugglers Cove, 153 Paxton Street

## PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Hearing on Wednesday, April 12, 2023 at 6:30PM or as soon thereafter as can be heard, in the Select Board Meeting Room of the Leicester Town Hall, 3 Washburn Square, Leicester, MA in accordance with the Wetlands Protection Act (M.G.L. c.131 s.40) and the Town of Leicester Wetland Bylaw-Chapter 14 to hear the Notice of Intent filed by Central Land Development LLC for the construction of a 10 lot Open Space Subdivision and related activities including the construction of a 26 foot wide roadway with sidewalk, wetland crossing and replication of wetlands, installation of utilities, and construction of new drainage system at 153 Paxton Street (Map 19 Lots A0, A14, A14.1, and 14.2).

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed in the Leicester Conservation Commission Office during Town Hall hours or online at leicesterma.org.

Stephen Parretti, Chair Leicester Conservation Commission

Please run in the Worcester Telegram on Wednesday, March 29, 2023



## Town of Leicester CONSERVATION COMMISSION

LEICESTER, MASSACHUSETTS, 01524-1333 Phone: 508-892-7007 Fax: 508-892-7070 www.leicesterma.org



Project Name:

RDA - 209 Clark Street

#### PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Hearing on Wednesday, April 12, 2023 at 6:30 PM or as soon thereafter as can be heard, in the Select Board Meeting Room of the Leicester Town Hall, 3 Washburn Square, Leicester, MA in accordance with the Wetlands Protection Act (M.G.L. c.131 s.40) and the Town of Leicester Wetland Bylaw to hear the Request for Determination of Applicability filed by US Bank Trust NA for a septic system replacement within 100-feet of the wetlands at 209 Clark Street (Assessor's Parcel ID: 37-C8-0).

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed in the Leicester Conservation Commission Office during Town Hall hours or online at leicesterma.org.

Stephen Parretti, Chair Leicester Conservation Commission

Please run in the Worcester Telegram on Wednesday, March 29, 2023