



TOWN OF LEICESTER CONSERVATION COMMISSION

3 Washburn Square
LEICESTER, MA 01524-1333
Phone: 508-892-7007 – Fax: 508-892-7070
www.leicesterma.org

CONSERVATION COMMISSION AGENDA

Wednesday, March 13, 2019 at 6:30PM
Select Board Conference Room

RECEIVED
2019 MAR -7 AM 9:53
TOWN CLERK'S OFFICE
LEICESTER, MASS.

ORDER OF BUSINESS

1. **Extension Request**
Melvyn Glickman, Depot Associates, Inc., 43 River Street (197-0508)
2. **Certificate of Compliance**
 - a) Marc Curtis, 500 Moose Hill Road (197-0597)
3. **Notice of Intent(NOI)**
 - a) Oak Bluff Lane Definitive Subdivision *continued* (6 lot residential subdivision), DEP #197-0644
 - b) Felix Street – Lot A19 (build single family residence and driveway), DEP #197-0645
 - c) 710 Main Street – Lot 3 (perform site work on duplex lot in the 100' buffer zone), DEP # pending
 - d) 710 Main Street – Lot 4 (perform site work and construct a duplex and driveway in the 100' buffer zone), DEP # pending
4. **Approval of Minutes**
 - 9/12/2018
 - 1/9/2019
5. **Board Discussion/Miscellaneous**
 - a) Auburn Street Solar
 - b) Burncoat Park
 - c) Remote Participation Policy
 - d) Correspondence/Other New Business
 - e) Miscellaneous Project Updates/Site Inspection Updates

“ The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law”