

TOWN OF LEICESTER CONSERVATION COMMISSION

3 Washburn Square LEICESTER, MA 01524-1333

Phone: 508-892-7007 - Fax: 508-892-7070 www.leicesterma.org

CONSERVATION COMMISSION AGENDA Wednesday, February 10, 2021 6:30PM

ONLINE ONLY

Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/202399429

You can also dial in using your phone.

United States (Toll Free):): 1 866 899 4679 Access Code: 202-399-429

ORDER OF BUSINESS

- 1. Certificate of Compliance, continued
 - a) 88 Huntoon Memorial Highway (DEP # 197-0395), Applicant: ECO Holdings, sewer line and replication
- 2. Approval of Minutes:
 - a) December 16, 2020
 - b) January 13, 2021
- 3. Board Discussion/Miscellaneous
 - a) Follow Up (1039 Stafford, 15 Bond, 83 Charlton, 57 Fairview, 82 Baldwin, 59 Burncoat, 565 Pine, 0 & 31 Chapel, Oak Bluff)
 - b) Applicant for Conservation Commission
 - c) Miscellaneous Project Updates/Site Inspection Updates
 - d) Correspondence/Other New Business
 - e) Future Meeting Date for March

"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law"