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PUBLIC NOTICE POSTING REQUESTN CLERK'S OFFICE TO OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION:	Cable Advisory Committee - HYBRID			
	MEETING	Х	PUBLIC HEAR	ING
DATE: March 9, 2023			TIME:	2:00pm
LOCATION: _Town Hall, Third Floor Conference Room, 3 Washburn Square				
REQUESTED BY: Chris Vitale, Assistant Town Administrator				
ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING				

Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/334502013

You can also dial in using your phone.

Access Code: 334-502-013 United States: +1 (571) 317-3112

CALL TO ORDER/OPENING

1. Cable access contract negotiations

ADJOURN